

# The Story of Adamkind

## I. Creation of Man

### A. Created in God's image and likeness (Genesis 1:26-27)

1. "image"
  - a. the idea of a prototype
  - b. the capacity to possess the very nature of God Himself
  - c. to be like His spiritual, intellectual and moral nature
2. "likeness"
  - a. representation; made like God
  - b. patterned after God's character: His goodness, righteousness, mercy, grace, understanding and wisdom
3. male and female in His image and likeness

### B. Created to have dominion (Genesis 1:28)

1. "be fruitful and multiply"
2. "subdue" and "rule" with authority and power
3. Psalm 8

### C. Created as a race

1. Adam's racial identity
  - a. physical appearance as white
  - b. "ruddiness of flesh"
2. first father of the Adamic race
  - a. evidence from genealogies (Genesis 5-11)
  - b. evidence from the racial identity of the Caucasian race as Israel

## II. The Fall of Man (Genesis 2-3)

### A. God's test of obedience - 2:15-17

1. Choice between good and evil, and life itself
2. Consequence of disobedience: death

- B. The fall (Genesis 3:1-7)
  - C. The consequences of the act of disobedience (Genesis 3:8-24)
    - 1. Various hardships and curses
    - 2. Spiritual and physical death
- III. The Sin Problem of Man
- A. The effect of sin on all Adamkind (Romans 5:12-21)
    - 1. Sin and death spread to all Adamkind (5:12-21)
    - 2. Sin and judgment (5:16)
    - 3. Sin and condemnation (5:18)
  - B. Definition of sin
    - 1. The transgression of Adam (Romans 5:14)
    - 2. The transgression of the law (1 John 3:4)
  - C. The tendency to sin
    - 1. Evidence from the Old Testament
      - a. Corruptness before the Flood (Genesis 6:1-3)
      - b. Corruptness after the Flood (Genesis 8:21)
      - c. Sodom (Genesis 18:20; 19:1-29)
      - d. General testimony of corruptness (Psalm 14:1-3; see Roman 3:10-18)
      - e. The rebellion and corruptness (Psalm 53:1-3)
      - f. In Israel from old covenant history (Jeremiah 17:9)
    - 2. Evidence from the New Testament
      - a. Testimony of Jesus Christ (Mark 7:20-23)
      - b. Testimony of Paul (Romans 3:23; 7:14-25)
      - c. Testimony of John (I John 1:8-20)

## **What We Believe Regarding Adamkind**

We believe that God created the first parents of the Adamic White race in His own image and likeness in order to serve as the divinely-appointed administrators to assume the mandate of God's rule and reign so that the Kingdom of God would be established and manifested. In the beginning, both Adam and his wife existed in a state of innocence, but violated God's prohibition to not eat of the tree of the knowledge of good and evil. Thus, they and all their descendants experienced the effects of hardship, spiritual death and ultimately, physical death.

The story of the Bible is about God's unfolding purpose and plan to redeem and restore Adamkind to life in Him and to the original dominion mandate of the first Adam.